

Traffic and Road Safety Advisory Panel AGENDA

DATE: Tuesday 15 July 2014

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Barry Kendler

Councillors:

Jerry Miles
Nitin Parekh
Aneka Shah

Susan Hall
Ameet Jogia
Mrs Vina Mithani

Advisers: TO BE APPOINTED

Reserve Members:

- | | |
|---------------------------|-------------------|
| 1. Sachin Shah | 1. Manjibhai Kara |
| 2. Kairul Kareema Marikar | 2. Lynda Seymour |
| 3. Krishna Suresh | 3. John Hinkley |
| 4. Ghazanfar Ali | |

Contact: Manize Talukdar, Democratic & Electoral Services Officer
Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. APPOINTMENT OF VICE-CHAIRMAN

To appoint a Vice-Chairman for the 2014/15 Municipal Year.

4. MINUTES (Pages 1 - 16)

That the minutes of the meeting held on 5 February 2014 be taken as read and signed as a correct record.

5. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Thursday 10 July 2014 Questions should be sent to: publicquestions@harrow.gov.uk

No person may submit more than one question].

6. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

7. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

8. APPOINTMENT OF ADVISERS 2014/15 (To Follow)

Report of the Head of Legal & Governance Services.

9. INFORMATION REPORT: PETITIONS (Pages 17 - 24)

Report of the Corporate Director Environment & Enterprise.

10. INFORMATION REPORT: TRAFFIC AND PARKING SCHEMES PROGRAMME UPDATE 2014/15 (Pages 25 - 40)

Report of the Corporate Director of Environment & Enterprise.

11. TRANSPORT FOR LONDON - LOCAL TRANSPORT FUND SCHEMES 2014/15 (Pages 41 - 50)

Report of the Corporate Director, Environment and Enterprise.

12. CANONS PARK AREA FOLLOW UP PARKING REVIEW - PUBLIC CONSULTATION (Pages 51 - 88)

Report of the Corporate Director of Environment & Enterprise.

13. WELBECK ROAD AREA CONTROLLED PARKING SCHEME - PUBLIC CONSULTATION (Pages 89 - 122)

Report of the Corporate Director of Environment & Enterprise.

14. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]